“Research for Development” series

**Book proposal FORM – Step 1**

 (*to be filled in* ***in******English*** *and sent* ***via******email to:*****daniele.bignami@fondazione.polimi.it**)

**Section 1 – General information on the proposed book**

# **1. Book Author(s)/Editor(s)\***

Please **list names and surnames** (maximum 6) and specify (filling in with an “X”) if the list is of editors or authors\*\*

|  |  |  |
| --- | --- | --- |
| … | **Author(s)****[ \_\_ ]** | **Editor(s)****[ \_\_ ]** |
| … |
| … |
| … |
| … |
| … |

\* Please insert a short bio for each author/editor in section 2

\*\* If an edited book, do not indicate here the names of chapters’ authors, but fill them in the table of contents in section 2

# **2. Title** (mandatory) **and subtitle** (optional) **proposed**

**Title – Subtitle**

# **3. Main topic(s) and discipline(s)** – choose your own praxis of description

...

# **4. Source project(s) of the book (your research funds)** – if any or specific (optional)

…

# **5. Manuscript** **stage of preparation** (fill in with an “X”)

|  |  |  |
| --- | --- | --- |
| **Ready****[ \_\_ ]** | **Partially ready/in progress****[ \_\_ ]** | **Yet to be written****[ \_\_ ]** |

# **6. Springer Open Access option** (fill in with an “X” – if the book is accepted, details/costs directly managed by Springer)

|  |  |  |
| --- | --- | --- |
| **Yes (the entire book)****[ \_\_ ]** | **Partially (some chapters)****[ \_\_ ]** | **No****[ \_\_ ]** |

**Section 2 – Detailed information on the proposed book**

# **7. Book presentation** (about 4.000 characters - before writing, **see the evaluation criteria** on page 3)

Please, feel free to choose your own approach (or to send additional material/images); in defect, follow the sections below:

Abstract

…

Structure of the book

…

# **8. Table of contents** (specify chapters’ **length**, pages, and chapters’ **main authors**, if an edited book)

Please, feel free to give your own structure of contents; in defect, follow the structure below:

Introduction (XX pages)

Preface by … (YY pages)

Chapter 1 - … (ZZ pages)

…

Conclusions (ZZ pages)

# **9. Competitive literature** (please, provide **3** titles of competing volumes in the area)

1. Title, author(s)/editor(s), year, publisher
2. Title, author(s)/editor(s), year, publisher
3. Title, author(s)/editor(s), year, publisher

# **10. Targets** (For instance: students and/or researchers and/or professionals/practitioners and/or decision-makers…)

**…**

# **11. Short bio of each book author(s) /editor(s) S**

**1. Name surname** is …

**2. Name surname** is …

**3. Name surname** is …

**4. Name surname** is …

**5. Name surname** is …

**6. Name surname** is …

**Section 3 – Support for proposers**

# **Evaluation criteria**

1. The theme of the book proposed must be consistent/coherent with the research areas of the series.
2. The practical/feasible fallout or the effective deployability of the research results should be adequately envisaged/foreseen – that is: not exclusively basic research or theoretical issues but also possibility of applications (realistic applicability).
3. The exhaustiveness and in-depth treatment and investigation of the chosen subject matter is needed as basic quality condition.
4. The international relevance and positioning of the work are equally required.
5. There must be mutual balance and consistency of all the parts of the monograph or collective volume.

Moreover, please, note that a book is not a collection of papers or conference proceeding. Books envisioned on the basis of papers selected as follow up of a conference could be submitted, but giving the structure its own distinctive purpose/character as a book.

# **Additional information and next steps**

More information at the web sites:

[www.springer.com/series/13084](http://www.springer.com/series/13084)

<https://www.fondazionepolitecnico.it/media/pubblicazioni/>

Additional clarifications:

* Degree and doctoral theses are not accepted.
* Proposals approved by the editorial board of the series will be sent to Springer to complete their evaluation (step 2) and, if approved, for their subsequent contractualization (step 3).

# **Contact and questions**

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